

Introduction to Gnostic Kabbalah – Notes 2

<http://www.gnosticstudies.org/index.php/kabbalah/intro-to-gnostic-kabbalah>

The Three Primary Forces, the Universe, and the Human Being

The *fundamental law* that creates all phenomena in all the diversity or unity of all universes is the 'Law of Three' or the law of the *three principles* or the *three forces*. Every phenomenon, on whatever scale and in whatever world it may take place, from molecular to cosmic, is **the result of the combination or the meeting of three different and opposing forces**. Contemporary science recognizes the positive force & the negative force (such as masculine & feminine cells), but do not recognize that without a third neutral force all phenomenon, all creation, is impossible. According to Gnostic Philosophy one or two forces can not produce any phenomenon and whenever we observe a halt in the development of anything, we can also observe that the third force is missing. The three forces separate and unite anew; they divide themselves and multiply themselves cosmically. The teaching of the three forces is at the root of all ancient systems.

The first force may be called active or positive [1]; the second, passive or negative [3]; the third, neutralizing [3]. But these are *merely names*, because **in reality all three forces are equally active** and appear as active, passive, and neutralizing, only at their meeting points, that is to say, *only in relation to one another at a given moment*. The first two forces are more or less comprehensible to us and the third may sometimes be discovered either at the point of application of the forces, or in the 'medium', or in the 'result'. But, in general, the third force is not easily accessible to direct observation and understanding. The reason for this is to be found in the functional limitations of the human being's ordinary psychological activity and in the fundamental categories of our perception of the phenomenal world.

By studying himself, the manifestations of his thought, consciousness, activity, his habits, his desires, and so on, the human being can learn to observe and to see in himself the action of the three forces. Let us suppose, for instance, that a person wants to work on themselves in order to change certain characteristics, to attain a higher level of being. Their desire, their initiative [1], is the active force. The resistance or inertia [2] of all their habitual psychological life (which shows opposition to their initiative) will be the passive or the negative force. The two forces will either counterbalance one another, or one will completely conquer the other (but, then, will become too weak for any further action). Thus the two forces will revolve around one another, one absorbing the other and producing no result whatever. This may continue for a lifetime. A person may feel desire and initiative, but all this initiative may be absorbed in overcoming the habitual inertia of life, leaving nothing for the purpose towards which the initiative ought to be directed. And so it may go on until the third force makes its appearance, in the form of new knowledge [3], showing at once the advantage or the necessity of working upon oneself and, thereby, supporting and strengthening the initiative. Then the initiative, with the support of this third force (in this case the *new knowledge*), may conquer inertia and the person becomes active in the desired direction.

The Sacred Triamatzikamno and Three Primary Forces

The Gnostic student should never forget what the Three Primary Forces called FATHER-SON-HOLY SPIRIT are. **The Father is Truth:** the light and the life; **the Son is Love:** the water and the blood that flowed from the side of our Lord; and **the Holy Spirit is Sexual Fire:** the Pentecostal fire named Kundalini by the Hindus (the Igneous Serpent of our magical powers), which is symbolized by *gold*. One sins against the Father when one lies. One sins against the Son when one feels hatred for someone. One sins against the Holy Spirit when one fornicates, that is to say, when one misuses or waste the sexual energy. Within the Absolute, these three forces constitute an Indivisible and Self-Conscious Unity in an integral form; they are the single LOGOS, the Army of the Voice, the Variety within the Total Unity.

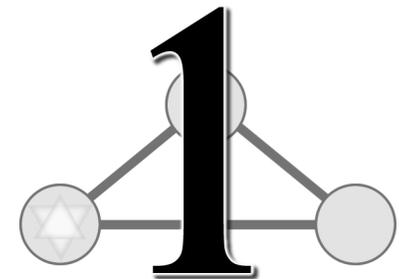
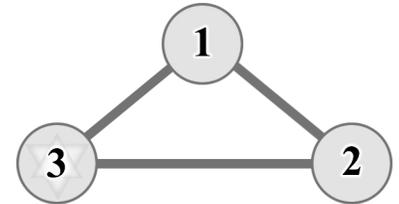
1	Positive	Affirming	Holy God	Father	Brahma	Surp-Otheos
2	Negative	Denying	Holy Firm	Son	Vishnu	Surp-Skiros
3	Neutral	Reconciling	Holy Immortal	Holy Spirit	Shiva	Surp-Athanotos

The Creative Power of Speech, the Word or Verb: the Logos

God said "Let there be light" (*Fiat Lux*) and there was light! Intelligence speaks and matter becomes agitated, it will not rest until after it has taken the form given by the speech. Sound creates geometric shapes and figures, which crystallize into forms: "**God geometrizes**". The Logos, or Verb, is the unification of the 3 Primary Forces (the *Triamazikamno*), which are also called:

1. the Holy Affirming (The First Force)
2. the Holy Denying (The Second Force)
3. and the Holy Reconciling (The Third Force)

Each of these Three Forces contains IN ITSELF all the possibilities of all Three. But, in their point of conjunction, each one of them manifests only their principle: the positive [1], negative [2] or neutral [3]. Here is the Verb in its triple aspect: CREATION [1], CONSERVATION [2], and RENOVATION [3].



Fecundating the Primordial Matter

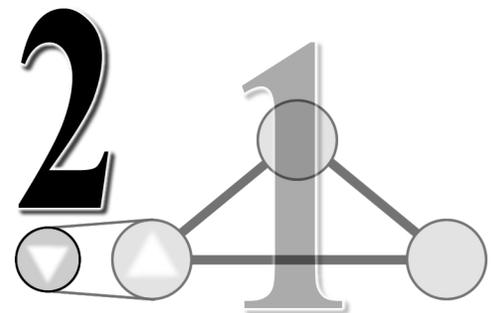
The work of making the Prakriti (the CHAOS, the Cosmic Mother, the Great Womb) bear fruit is always the job of the very sacred TEOMERSMALOGOS, the Third Force. Shiva, the Holy Spirit, **the Third Logos, Binah, unfolds himself in his turn into his Wife**, into the Shakti of the Hindus.

The Holy Spirit is male, but HE unfolds into HER forming the first Divine Couple, the ineffable *Ruach-Elohim* [see Genesis 1:2] that according to Moses "fashioned the waters at the beginning of the world..." The Holy Spirit is the husband of the Divine Mother.

He and She are united in the Cubic Stone of Yesod (that Stone is Sex). *Daath*, Perfect Tantric Knowledge, comes about from their union, and through which we can integrally Self-Realize ourselves in all the Levels of the Being.

Three groups organized themselves within each temple of the Cosmic Aurora in the following manner: First, a PRIEST [1]; Second, a PRIESTESS [2]; Third, a neutral group of ELOHIM [3]. If we take into consideration that the Elohim are androgynous, then it is clear that they had to polarize themselves through willpower into a Masculine, Feminine and Neutral form, in accordance with the Law of Three.

The Priest and the Priestess were before their elevated altar and on the base floor of the temple were the Androgynous choir of the Elohim. The Rituals of Fire were sung and the sexual marriage of the word fertilized the Great Womb of CHAOS and the Universe was born! The Creative Process of the Sacred Common Cosmic Triamazikamno (the Law of Three) was initiated with the sexual marriage of the verb *because in the beginning was the verb, and the verb was with GOD and the verb was God.*



the DIVINE MOTHER, the Father who unfolds himself, the Feminine Aspect of the Father



Father, Mother and Son;
The Divine and Immortal Spirit
in each living thing;
"The Heart of Heaven".